

REGULAR COUNCIL

MONDAY, FEBRUARY 3, 2020

7:00 P.M.

Council Chambers
3000 Guildford Way
Coquitlam, B.C.

CALL TO ORDER

PRESENTATIONS

1. [HARRIETTE CHANG AND STUDENTS FROM MUNDY ROAD ELEMENTARY SCHOOL – REAL ACTS OF CARING](#)

[Harriette Chang and Students from Mundy Road Elementary School - Real Acts of Caring](#)



2. [CATHERINE KNAUS, DIRECTOR, IPSOS PUBLIC AFFAIRS CANADA – 2019 IPSOS REID CITIZEN SATISFACTION SURVEY](#)

[Catherine Knaus, Director, Ipsos Public Affairs Canada - 2019 Ipsos Reid Citizen Satisfaction Survey](#)



ADOPTION OF MINUTES

3. [MINUTES OF THE PUBLIC HEARING HELD ON MONDAY, JANUARY 27, 2020](#)

Staff Recommendation:

That the Minutes of the Public Hearing held on Monday, January 27, 2020 be approved.

[Minutes of the Public Hearing held on Monday, January 27, 2020](#)



4. [MINUTES OF THE REGULAR COUNCIL MEETING HELD ON MONDAY, JANUARY 27, 2020](#)

Staff Recommendation:

That the Minutes of the Regular Council Meeting held on Monday, January 27, 2020 be approved.

[Minutes of the Regular Council Meeting held on Monday, January 27, 2020](#)



COMMITTEE MINUTES AND RECOMMENDATIONS

5. [MINUTES OF THE RIVERVIEW LANDS ADVISORY COMMITTEE MEETING HELD ON TUESDAY, NOVEMBER 5, 2019](#)

Staff Recommendation:

That the Minutes of the Riverview Lands Advisory Committee Meeting held on Tuesday, November 5, 2019 be received.

[Minutes of the Riverview Lands Advisory Committee Meeting held on Tuesday, November 5, 2019](#) 


REPORTS OF STAFF

PLANNING AND DEVELOPMENT

6. [REPORT OF THE DIRECTOR DEVELOPMENT SERVICES – TEMPORARY USE PERMIT APPLICATION \(PROJ 19-106\) AT 5 – 910 TUPPER AVENUE \(ORION AUTOMOTIVE INC.\)](#)

Staff Recommendation:


That Council approve the signing and sealing of Temporary Use Permit 19 123114 TU and that the Mayor and City Clerk be authorized to execute this Permit on behalf of the City of Coquitlam.

[Temporary Use Permit Application \(PROJ 19-106\) at 5 - 910 Tupper Avenue \(Orion Automotive Inc.\)](#) 

7. [REPORT OF THE DIRECTOR DEVELOPMENT SERVICES – HOUSING AGREEMENT BYLAW NO. 5031, 2020 AT 1175 PINETREE WAY AND 3022 GLEN DRIVE \(ONNI, PROJ 18-069\)](#)

Staff Recommendation:

That Council give first, second and third readings to City of Coquitlam Housing Agreement Bylaw No. 5031, 2020.

[Housing Agreement Bylaw No. 5031, 2020 at 1175 Pinetree Way and 3022 Glen Drive \(Onni, PROJ 18-069\)](#) 


8. [REPORT OF THE GENERAL MANAGER PLANNING AND DEVELOPMENT – PROPOSED BURQUITLAM-LOUGHEED NEIGHBOURHOOD PLAN \(BLNP\) OCP AMENDMENT BYLAW NO. 5028, 2020 AND ZONING AMENDMENT BYLAW NO. 5029, 2020 \(PROJ 19-100\)](#)

Staff Recommendation:

That Council:

1. Give first reading to City of Coquitlam Citywide Official Community Plan Amendment Bylaw No. 5028, 2020, to amend the Burquitlam-Lougheed Neighbourhood Plan, and make related amendments to the Southwest Coquitlam Area Plan;
2. In accordance with the Local Government Act, consider Bylaw No. 5028, 2020, in conjunction with both the City of Coquitlam 2020 Five-Year Financial Plan Bylaw No. 5024, 2019, and the Regional Solid Waste Management Plan;
3. Give first reading to City of Coquitlam Zoning Amendment Bylaw No. 5029, 2020;

4. Refer Bylaw No. 5028, 2020 and Bylaw No. 5029, 2020 to Public Hearing; and
5. Having given consideration to the requirements of Section 3.5.2.3 of the City of Coquitlam Development Procedures Bylaw No. 4068, 2009, direct staff to conduct additional notification prior to the Public Hearing as outlined in the report of the General Manager Planning and Development dated January 28, 2020 and entitled "Proposed Burquitlam-Lougheed Neighbourhood Plan (BLNP) OCP Amendment Bylaw No. 5028, 2020 and Zoning Amendment Bylaw No. 5029, 2020 (PROJ 19-100)"

[Proposed Burquitlam-Lougheed Neighbourhood Plan \(BLNP\) OCP Amendment Bylaw No. 5028, 2020 and Zoning Amendment Bylaw No. 5029, 2020 \(PROJ 19-100\)](#) 

CITY MANAGER

9. [**MANAGER CORPORATE PLANNING – 2019 FINAL PROGRESS REPORT AND 2020 WORK PLAN FROM THE BUSINESS IMPROVEMENT COMMITTEE \(PRESENTATION BY MANAGER CORPORATE PLANNING\)**](#)

Staff Recommendation:

That Council endorse the 2020 Work Plan included as Attachment 1 of the report of the Manager Corporate Planning dated January 28, 2020 and entitled "2019 Final Progress Report and 2020 Work Plan from the Business Improvement Committee".

[2019 Final Progress Report and 2020 Work Plan from the Business Improvement Committee](#) 

OTHER BUSINESS

OB- [1 MAJOR RAINFALL EVENT](#)

NEXT MEETING DATE – February 10, 2020

ADJOURNMENT