



**CITY OF COQUITLAM  
AGENDA - COUNCIL-IN-COMMITTEE**

**COUNCIL-IN-COMMITTEE**

**MONDAY, JUNE 21, 2021**

**2:00 P.M.**

**Council Chambers  
3000 Guildford Way  
Coquitlam, B.C.**

**CALL TO ORDER**

**ADOPTION OF MINUTES**

- 1. MINUTES OF THE COUNCIL-IN-COMMITTEE MEETING HELD ON TUESDAY, JUNE 8, 2021**  
*Staff Recommendation:*  
That the Minutes of the Council-in-Committee Meeting held on Tuesday, June 8, 2021 be approved.

[Minutes of the Council-in-Committee Meeting held on Tuesday, June 8, 2021](#)

**REPORTS OF STAFF**

**PARKS, RECREATION, CULTURE AND FACILITIES**

- 2. REPORT OF THE ACTING GENERAL MANAGER PARKS, RECREATION, CULTURE AND FACILITIES – BLUE MOUNTAIN PARK MASTER PLAN COMMUNITY ENGAGEMENT (INTRODUCTORY COMMENTS BY ACTING GENERAL MANAGER PARKS, RECREATION, CULTURE AND FACILITIES / PRESENTATION BY ACTING PARK PLANNING AND DESIGN MANAGER)**  
*Staff Recommendation:*  
That the Committee receive the report of the Acting General Manager Parks, Recreation, Culture and Facilities dated June 15, 2021 and entitled “Blue Mountain Park Master Plan Community Engagement” for information.

[Blue Mountain Park Master Plan Community Engagement](#)

**3. REPORT OF THE ACTING GENERAL MANAGER PARKS, RECREATION, CULTURE AND FACILITIES - SPANI OUTDOOR POOL RENEWAL STUDY (INTRODUCTORY COMMENTS BY ACTING GENERAL MANAGER PARKS, RECREATION, CULTURE AND FACILITIES / PRESENTATION BY PROJECT MANAGER)**

*Staff Recommendation:*

That the Committee receive the report of the Acting General Manager Parks, Recreation, Culture and Facilities dated June 15, 2021 and entitled "Spani Outdoor Pool Renewal Study" for information.

[Spani Outdoor Pool Renewal Study](#)

**ENGINEERING AND PUBLIC WORKS**

**4. REPORT OF THE GENERAL MANAGER ENGINEERING AND PUBLIC WORKS – 2020 ANNUAL DRINKING WATER QUALITY REPORT**

*Staff Recommendation:*

That the Committee receive the report of the General Manager Engineering and Public Works dated June 14, 2021 and entitled "2020 Annual Drinking Water Quality Report" for information.

[2020 Annual Drinking Water Quality Report](#)

**5. REPORT OF THE ACTING OFFICER-IN-CHARGE COQUITLAM RCMP ATTACHMENT – RCMP 2021 FIRST TRIMESTER REPORT (CITY OF COQUITLAM) (INTRODUCTORY COMMENTS BY ACTING RCMP OFFICER-IN-CHARGE)**

*Staff Recommendation:*

That the Committee receive the report of the Acting Officer-in-Charge (OIC) Coquitlam RCMP Detachment dated June 16, 2021 and entitled "RCMP 2021 First Trimester Report (City of Coquitlam)" for information.

[RCMP 2021 First Trimester Report \(City of Coquitlam\)](#)

**DEPUTY CITY MANAGER**

**6. REPORT OF THE DEPUTY CITY MANAGER – PINECONE BURKE PROVINCIAL PARK (INTRODUCTORY COMMENTS BY DEPUTY CITY MANAGER / PRESENTATION BY MANAGER ECONOMIC DEVELOPMENT)**

*Staff Recommendation:*

That the Committee receive the report of the Deputy City Manager dated June 11, 2021 and entitled "Pinecone Burke Provincial Park" for information.

[Pinecone Burke Provincial Park](#)

**7. REPORT OF THE DEPUTY CITY MANAGER – CITY OF COQUITLAM 2021 COVID-19 RESTART FRAMEWORK (INTRODUCTORY COMMENTS BY DEPUTY CITY MANAGER)**

*Staff Recommendation:*

That the Committee receive the report of the Deputy City Manager dated June 15, 2021 and entitled "City of Coquitlam 2021 COVID-19 Restart Framework" for information.

**OTHER BUSINESS**

**NEXT MEETING DATE – June 28, 2021**

**ADJOURNMENT**